

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Viginia 22313-1450 www.uspto.gov

Bib Data Sheet

**CONFIRMATION NO. 7111** 

| <b>SERIAL NUMBER</b> 10/037,563                                                                                                                   | FILING OR 371(c)                                                                              | (      | <b>CLASS</b><br>705       | GROUP ART UNI<br>3694   |                                | T UNIT                | ATTORNEY<br>DOCKET NO.<br>6476/53629 |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------|---------------------------|-------------------------|--------------------------------|-----------------------|--------------------------------------|----------------------------|
| APPLICANTS                                                                                                                                        |                                                                                               |        |                           |                         |                                | -                     |                                      | <del></del>                |
|                                                                                                                                                   | ruitt, Dallas, TX;                                                                            | . ,    | A1C A                     |                         |                                |                       |                                      |                            |
| ** CONTINUING DATA **********************************                                                                                             |                                                                                               |        |                           |                         |                                |                       |                                      |                            |
| ** FOREIGN APPLIC                                                                                                                                 | CATIONS ************************************                                                  | ···· M | mismo                     |                         |                                |                       |                                      | •                          |
| IF REQUIRED, FORI<br>** 02/04/2002                                                                                                                | EIGN FILING LICENSE                                                                           | GRANT  | ED ** SMALL E             | NTITY                   | / **                           |                       |                                      |                            |
| Foreign Priority claimed  yes  no  35 USC 119 (a-d) conditions  yes  no  Met after met  Verified and Acknowledged  Examiner's Signature  Initials |                                                                                               |        | STATE OR<br>COUNTRY<br>TX | SHEETS<br>DRAWING<br>24 |                                | TOTAL<br>CLAIMS<br>35 |                                      | INDEPENDENT<br>CLAIMS<br>4 |
| ADDRESS<br>30505                                                                                                                                  |                                                                                               |        |                           |                         |                                |                       |                                      |                            |
| TITLE                                                                                                                                             |                                                                                               |        |                           |                         |                                |                       |                                      |                            |
| Portfolio managemer                                                                                                                               | nt system                                                                                     |        |                           |                         |                                |                       |                                      | •                          |
|                                                                                                                                                   |                                                                                               |        |                           |                         | ☐ All Fees                     |                       |                                      |                            |
|                                                                                                                                                   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |        |                           |                         | 1.16 Fees ( Filing )           |                       |                                      |                            |
| FILING FEE                                                                                                                                        |                                                                                               |        |                           |                         | 1.17 Fees ( Processing Ext. of |                       |                                      |                            |
| RECEIVED No.                                                                                                                                      |                                                                                               |        |                           |                         | time )                         |                       |                                      |                            |
| 547 No.                                                                                                                                           |                                                                                               |        |                           |                         | ☐ 1.18 Fees ( Issue )          |                       |                                      |                            |
|                                                                                                                                                   |                                                                                               |        |                           |                         | Other                          |                       |                                      |                            |
|                                                                                                                                                   |                                                                                               |        |                           |                         | ☐ Credit                       |                       |                                      |                            |